

Agritourism: Is It For Your Farm or Ranch? Workshop Agenda April 21, 2008

Delta-Montrose Technical College 1765 Hwy. 50~Delta, CO 81416

| 9:00 | Registration |
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9:30 Welcome, Introductions and Setting the Stage for Change

10:00 Assessing Your Resource Base: Financial, Resource & Operational Needs Dennis Kaan, Colorado State University Extension Dawn Thilmany, Colorado State University

10:45 Engaging Your Community

Bob Marshall, Marshall Business Advisors

11:30 A View From the Field: Panel discussion with agritourism operators.

Robbie LeValley, Colorado Homestead Ranches Sally Cookson, The Winery at Holy Cross Abbey Thomas Cameron, Rancho Durazno

12:30 Lunch

1:15 Concurrent Sessions (choose one)

A. Food Focus-Manufacturing & Selling Food Products

Delta Area Health Dept. Steve Ela, Ela Family Farm

B. Heritage/Nature Focus- Understanding Legal Implications for Agritourism

Dick Emmett, Attorney

2:15 Concurrent Sessions (choose one)

A. Food Focus-Developing a Wine Tasting Room

Sally Cookson, The Winery at Holy Cross Abbey

B. Heritage/Nature Focus-Developing a Birding Enterprise

Jennifer Kleffner, Division of Wildlife

3:15 Everyday Events: Promotion Through Experience

Kelli Hepler, Delta County Tourism Laura Libby, Colorado Tourism Office Wendy White, Colorado Department of Agriculture

4:00 Closing Remarks









Register

What: Agritourism Conference

When: April 21, 2008

Where: Delta-Montrose Technical College

1765 Hwy. 50 Delta, CO 81416 **Cost:** \$25.00

The registration fee includes lunch and a workbook on Colorado agritourism

business development.

Please RSVP by April 14, 2008 to:

Wendy White, Colorado Department of Agriculture, Markets Division 700 Kipling Street, Suite 4000 Lakewood, CO 80215 Ph. (303) 239-4119 Fax (303) 239-4125

wendy.white@ag.state.co.us

Superser Single Park

Two miles south of Delta on Hwy. 50. There will be small signs on the walls at the College directing you to the workshop.

REGISTRATION FORM

| ORGANIZATION: | |
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| NAME: | |
| NAME: | |
| NAME: | |
| PHYSICAL ADDRESS: | |
| MAILING ADDRESS: | |
| CITY, STATE, ZIP: | |
| PHONE:EMAIL: | |
| TOTAL ATTENDING: @ \$25 EACH = \$ | |
| CHECK ENCLOSED: PAYMENT @ EVENT: | |
| Make checks payable to "Colorado Department of Agriculture" | |
| Colorado State University, U.S. Department of Agriculture, and Colorado Department of Agriculture programs are available to all without discrimination. | |
| #993/250B | |