2010 Linking MSU to Montana Annual Conference

Montana State University Extension

October 18, 19 & 20, 2010

Monday, October 18th

		Ballroom A	Ballroom B	Ballroom C	Ballroom D	SUB 230	SUB 232	Sub 233	Sub 234	SUB 235	Sub 168
10:00 a.m. -1:00 p.m.		Registration and Check-in									
11:00 a.m.							MACDEP Lunch			ESP Lunch	
1:00 p.m. - 2:30 p.m.		Welcome									
2:30 p.m. - 3:00 p.m					Break & Poster Session						
3:00 p.m.		Mandatory Civil Rights Training									
4:00 p.m.		4-H Center For Youth Development Update									
5:00 p.m.		MEA4-H Business Meeting									
	Off-Campus										
6:30 p.m.		MEAFCS Business Meeting - Santa Fe Red's									
		MACAA Business Meeting- Homewood Suites									

Tuesday, October 19th

		Ballroom A	Ballroom B	Ballroom C	Ballroom D	SUB 230	SUB 232	Sub 233	Sub 234	SUB 235	Sub 168
7:00 a.m. - 8:30 a.m.									Wellness Fair		
7:00 a.m. - 7:50 a.m.							FRTEP Business Meeting				
7:30 a.m. - 8:30 a.m.						Microscope Pick-up					
8:00 a.m. - 8:30 a.m.		General Session									
8:30 a.m. - 9:10 a.m.							Creative Teaching Methods for 4-H Horse Workships				Sleep: Want it, Need It, Get It
8:30 a.m. - 10:00 a.m.		Marketing Grain - A Fool's Guide	Extension Share	Grant Writing Basics					Horizon's Roundtable		
9:15 a.m. - 10:00 a.m.							Understanding 4-H Horse Assessments				Incorpotating Local Food Sustaniability
10:00 - 10:30					Break & Poster Session						
10:30 - 12:00		Agriculture in the Classroom - The Wheat Story	Pesticide Poisonings	Avoiding PowerPoint Hell			4-H Meat Goats		Business Expansion/ Retention		The Elephant in the Living Room
10:45 a.m. - 11:15 a.m.					MCDP Update						
12:00 p.m.	Lunch - Sub Resturants										Extension Website Roundtable
1:00 p.m. - 1:10 p.m.		General Session									

1:15 p.m. - 4:00 p.m.	Tour meeting places will be annouced										
	Interactive classes		Going Paperless	Renewable Energy Education				Making & Using Videos		Food Preservation 101	Using Handhelp GPS
4:15 p.m. - 5:15 p.m.	Roundball Challenge - Romney Gym										
5:30 p.m -???	Buffalo Barbeque - Gallatin County Fair Grounds										

Wednesday, October 20th

		Ballroom A	Ballroom B	Ballroom C	Ballroom D	SUB 230	SUB 232	Sub 233	Sub 234	SUB 235	Sub 168
7:00 a.m.	MTJECP Breakfast and Meeting - C'Mon Inn										
8:30 a.m. - 8:40 a.m.		General Session									
8:45 a.m. - 9:25 a.m.		Creating Expectations for Support Staff		Educator's Role in Controversy			How to Walk the Talk	Board Leadership Training			
8:45 a.m. - 11:30 a.m.			Livestock Grazing					Animal Welfare			
9:30 a.m. - 10:15 a.m.				Parenting Strategies			4-H Fair Market Sales		4-H Market Lamb Selection		Gardening in a Harsh Environment
9:30 a.m. - 11:30 a.m.										Risk Management	
10:15 a.m. -10: 45 a.m.					Break & Poster Session						
10:45 a.m. - 11:30 a.m.				4-H Livestock Quality Assurance				MSU Sheep Program		Reaching Kids/ Afterschool Programs	Master Garderner 2011
11:45 a.m. - 1:15 p.m.		Lunch - Awards - Closing									