Grasshopper project, WSARE, WPDP 24-028

| Revised timeline (01.30.2025) Ta | | sk status | | |
|----------------------------------|---|----------------------|--|--|
| 2024 | | | | |
| April | Contact agricultural professionals to plan workshops. | Done | | |
| May June | Planning of workshops with the team (weekly meetings). Set the first date and publicize the 2024 short course (e.g., mailing list, social media, professional societies sites) to be held in Madras, OR. Purchase and organize materials. | Done | | |
| June | A grasshopper taxonomist, Timothy McNary curator from the C. P. Gillette Museum at Colorado State University, visits OSU OSAC* and curates' specimens from the OSAC collection in preparation to our workshops. | Done | | |
| August | The first short course was scheduled for Madras, OR. Unfortunately, it was decided to move the course to 2025 due to logistic issues. | Incomplete | | |
| _ | Planning of the 2025 workshop series: coordinating dates, expanding networking, creating a website (https://agsci.oregonstate.edu/oipmc/grasshopper-workshop-2024), promoting event in social media (e.g., mailing list, LinkedIn, Instagram, etc). | progress | | |
| 2025 | | | | |
| January | Grasshopper series schedule: 13-14 May, Klamath Falls, OR and Telulake, CA. 2-3 June Madras, OR. 4-5 June Tri Cities, WA-Hermiston, OR. 22-23 June, Parma ID and Ontario WA. | Planning in progress | | |

| September November | After the conclusion of each session, a survey of all participants will be conducted to evaluate que quality of our program. Follow-up with attendees; collections (photos or specimens) sent to OSAC. | TBR** | |
|-----------------------|---|-------|--|
| September December | Produce Extension Orthontera Identification and | TBR | |
| December | Dates TBA: Last workshop series in Pullman, WA & Moscow, ID. | TBR | |
| 2026 | | | |
| January August | Perform periodic check-ins with all participants. | TBR | |
| - | Final survey to obtain results of local training efforts as a result of the training. Identify extension resources needs and future training topics. | TBR | |
| | Summary of all participant responses, products, & outreach. Prepare and submit journal publications demonstrating program achievements. | TBR | |
| 2027 | | | |
| January March | Work on final report. Submit final report to WSARE. | TBR | |