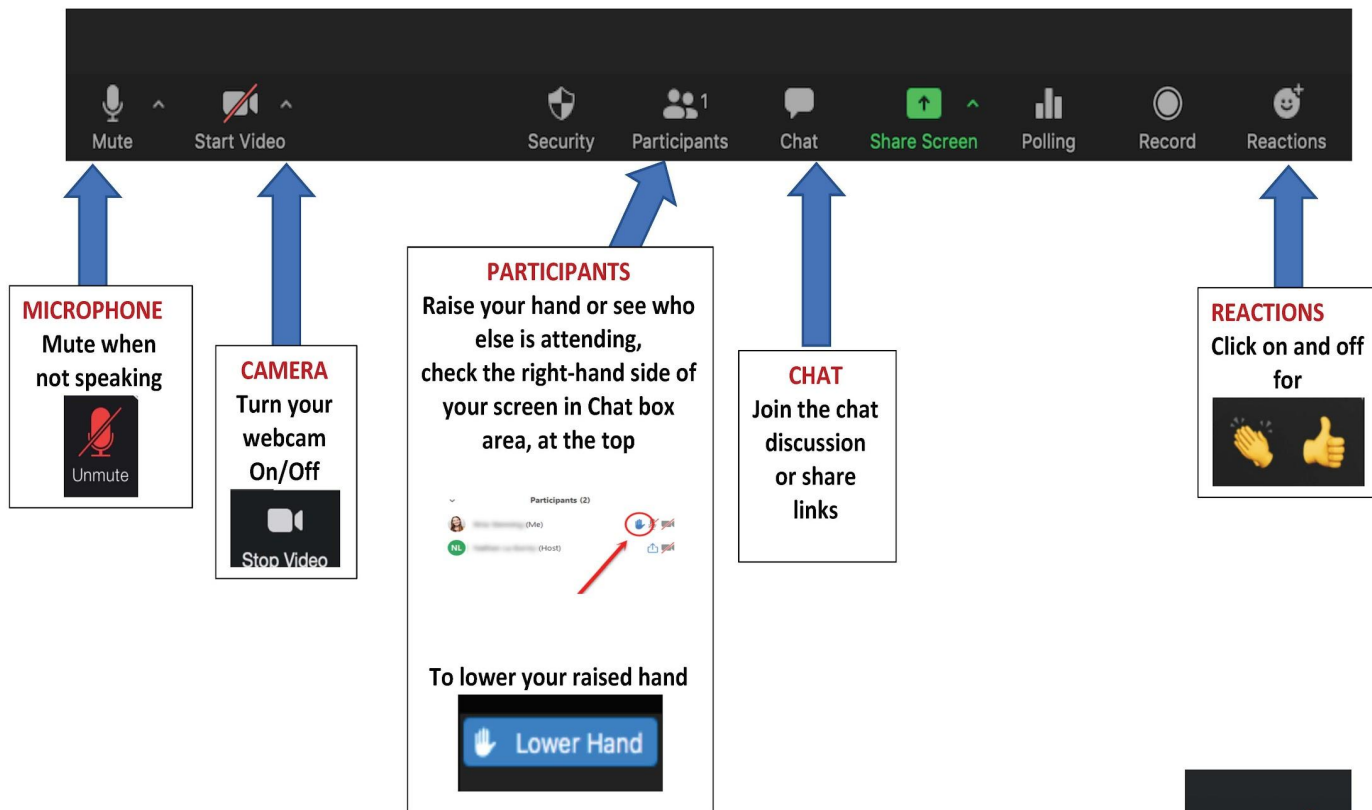


**WELCOME**

# ZOOM ORIENTATION

## QUICK TIPS FOR THE NAVIGATION BAR IN ZOOM

The symbols at the bottom of your Zoom screen will help you navigate your online experience.



HOW TO EXIT THE MEETING: Click on **LEAVE MEETING** button on the bottom navigation bar far right

**Leave Meeting**

# **THE INVITATION TO A JOURNEY**

**“I AM SAYING THAT A JOURNEY IS CALLED THAT BECAUSE YOU CANNOT KNOW  
WHAT YOU WILL DISCOVER ON THE JOURNEY, WHAT YOU WILL DO WITH WHAT  
YOU FIND, OR WHAT YOU FIND WILL DO TO YOU.”**

**-JAMES BALDWIN**

**GETTING TO KNOW EACH OTHER**

# ADVISORY BOARD

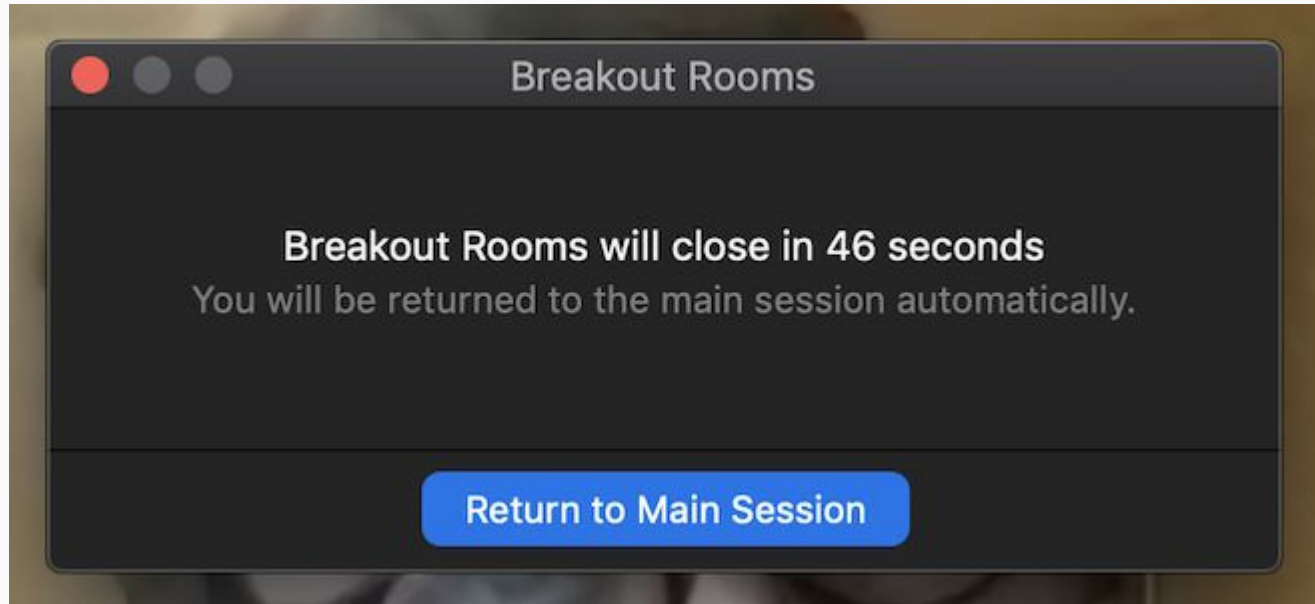
**NETWORK OF DISTINGUISHED AND LEADING THINKERS IN THE MOVEMENT WHO  
CARE AND ADVOCATE FOR A BETTER MONTANA**

**ANNA JONES CRABTREE** Farmer  
**BRIANNA ROUTH** Food & Nutrition Specialist  
**WAN-YUAN KUO** Researcher  
**WILL SEELEY** Blackfeet Food Policy Planner  
**KRISTIN RUPPEL** Researcher  
**MARK JUEDEMAN** Rancher  
**RANDY LINDBERG** Distributor  
**MADISON BOONE** Researcher  
**JOSEPH KIBIWOTT** Agronomist  
**EDWIN ALLAN** PhD Student

**SUSAN ELDER** Ranch Apprentice  
**NATALIE BERKMAN** Ranch Apprentice  
**TODD ULIZIO** Farmer  
**KEI MATSUNAMI** Local Food Specialist  
**LYNN CLIFF JR.** Community Gardens & Ft. Belknap  
Councilman  
**SLOANE REAL BIRD** Apsaalooke Abundance is Here  
**SHANNLYN SPOTTED ELK** Dietitian  
**HILLARY MAXWELL** Ft Belknap Extension  
**RACHEL LEISSO** Orchard pathologist  
**KATE BURNABY WRIGHT** Consultant  
**BOB QUINN** Farmer



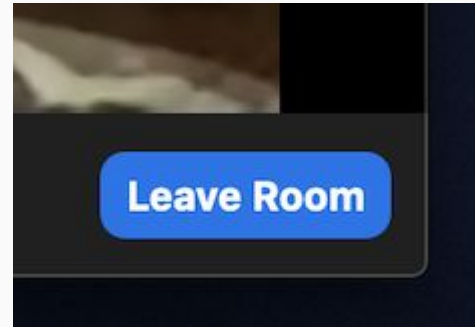
**JOIN A BREAKOUT ROOM**



## LEAVING A BREAKOUT ROOM



**TO LEAVE THE BREAKOUT ROOM**



# GETTING TO KNOW EACH OTHER

## **BREAKOUT**

15 Minutes

Groups of 4-5 - Select someone to report back.

Q1. What is your work/passion? (1 min)

Q2. What would you like to see improved in Montana's food system? (2 min)

## **WHOLE GROUP**

15 Minutes

Summarize and report out

# ADVISORY BOARD

Invaluable team that guides our programs' implementation & success

## RESPONSIBILITIES

- Direct project development
- Co-design 'shovel ready' projects with assessment, implementation and evaluation tools
- Guide community team development
- Be accessible and responsive to community teams and coaches within 48 hours
- Support the development of resource library
- Continuous learning and adaptation: Reevaluate projects and resource library to meet community teams' needs

**OUR FOOD SYSTEM  
ISN'T BROKEN**

# INTERNAL CHART FROM US FOOD MANUFACTURER

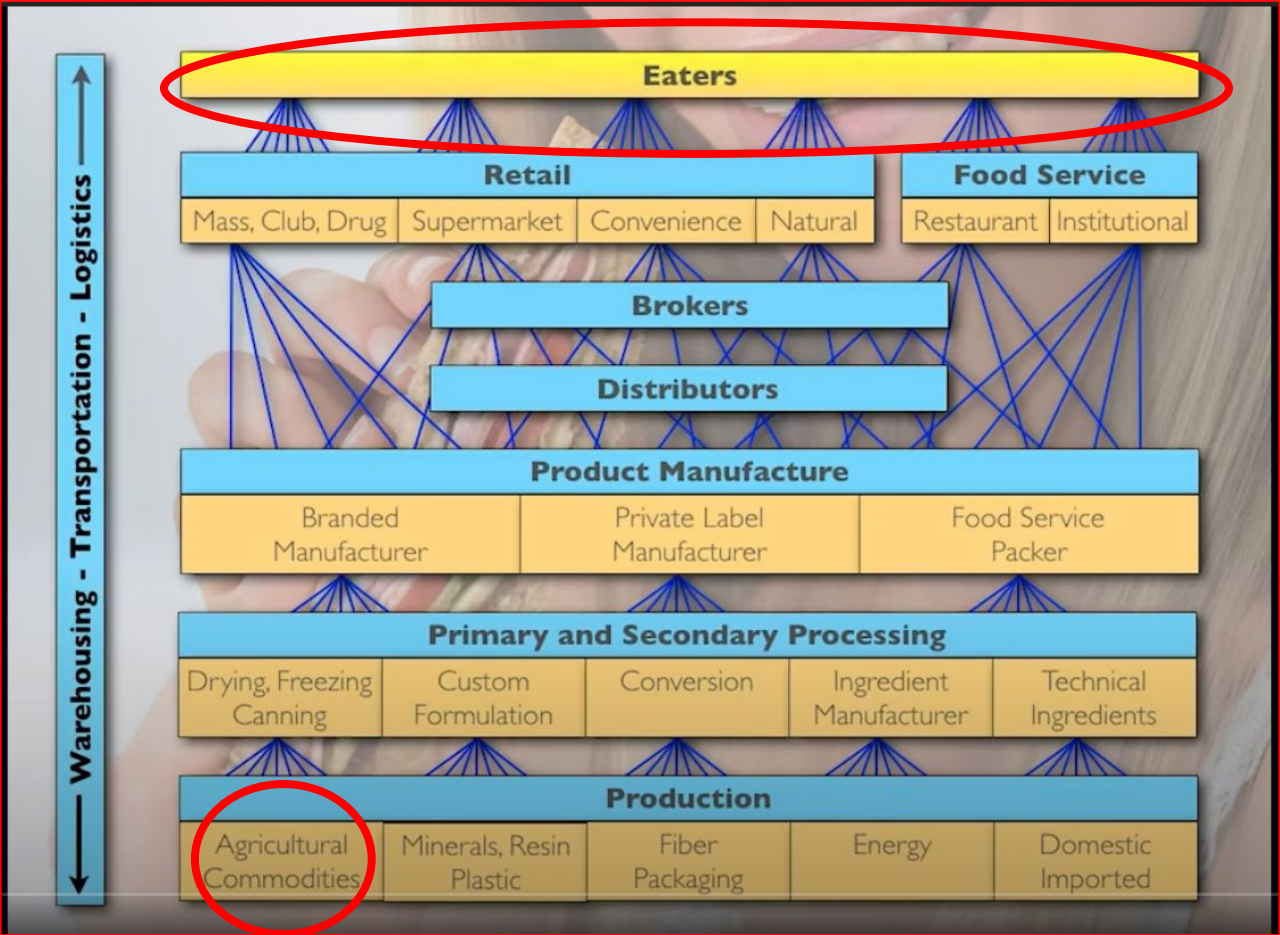
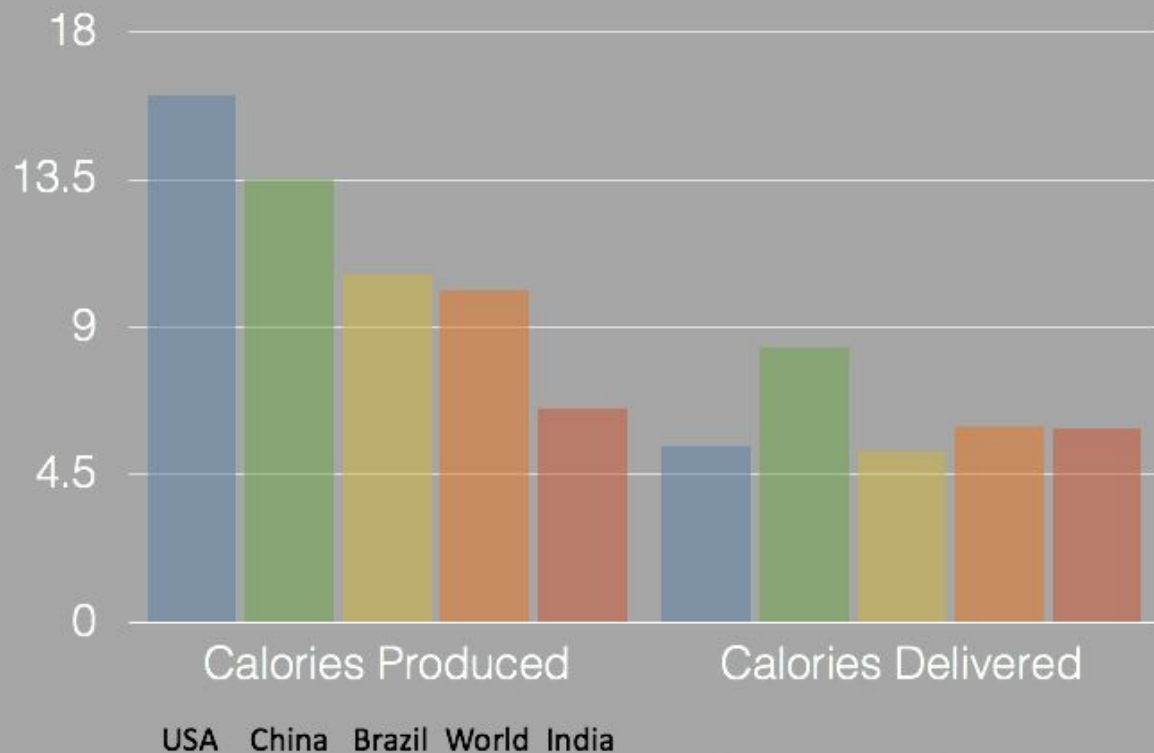


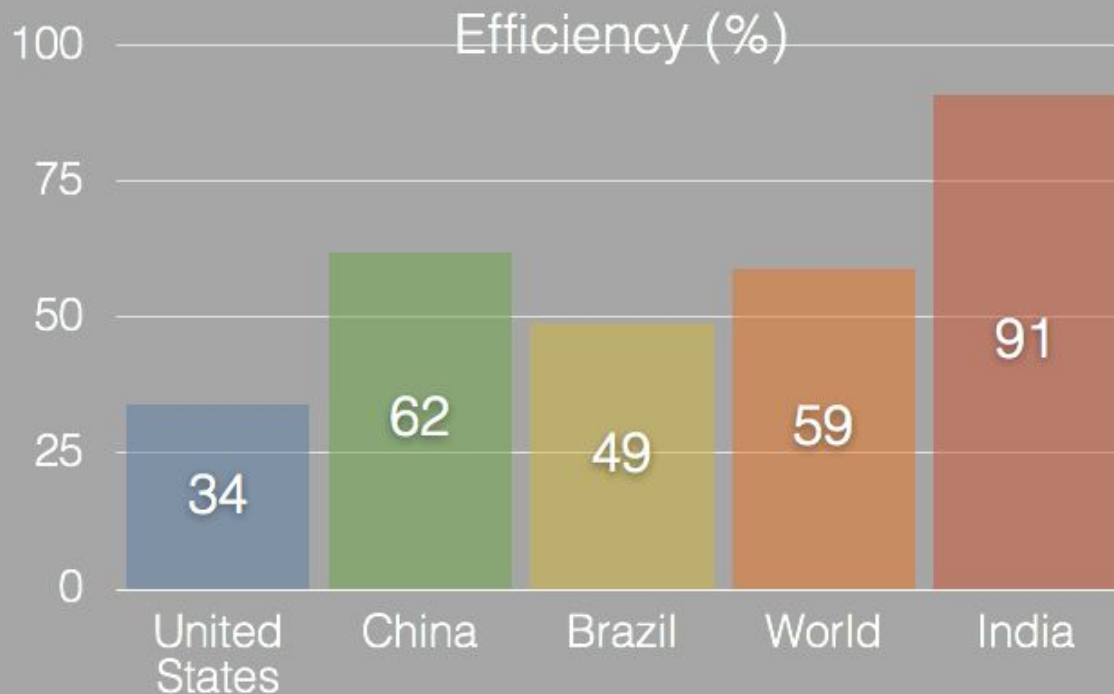
Photo credit Dr. Ricardo Salvador, Expo 2019 Keynote 'The Vision is Easy: Are 'we' willing?'

# People Fed per Hectare

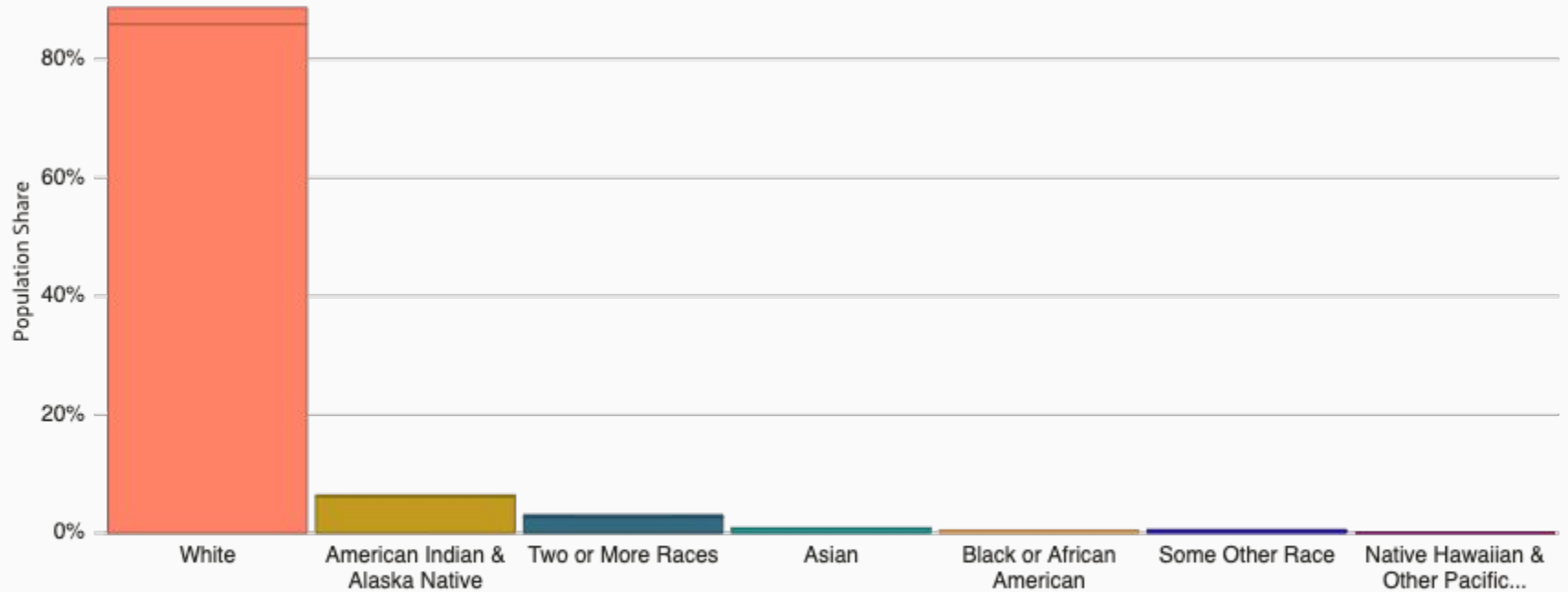


Cassidy et al. Env. Res. Lett. 8 (2013)

# People Fed per Hectare



# SPOTLIGHT MONTANA





# SPOTLIGHT MONTANA

Farming & Ranching are 96% white

BIPOC disproportionately experience poverty (34% Indigenous/10% White)

BIPOC Community is excluded from land, labor and capital

Women and LGBTQ have also been marginalized

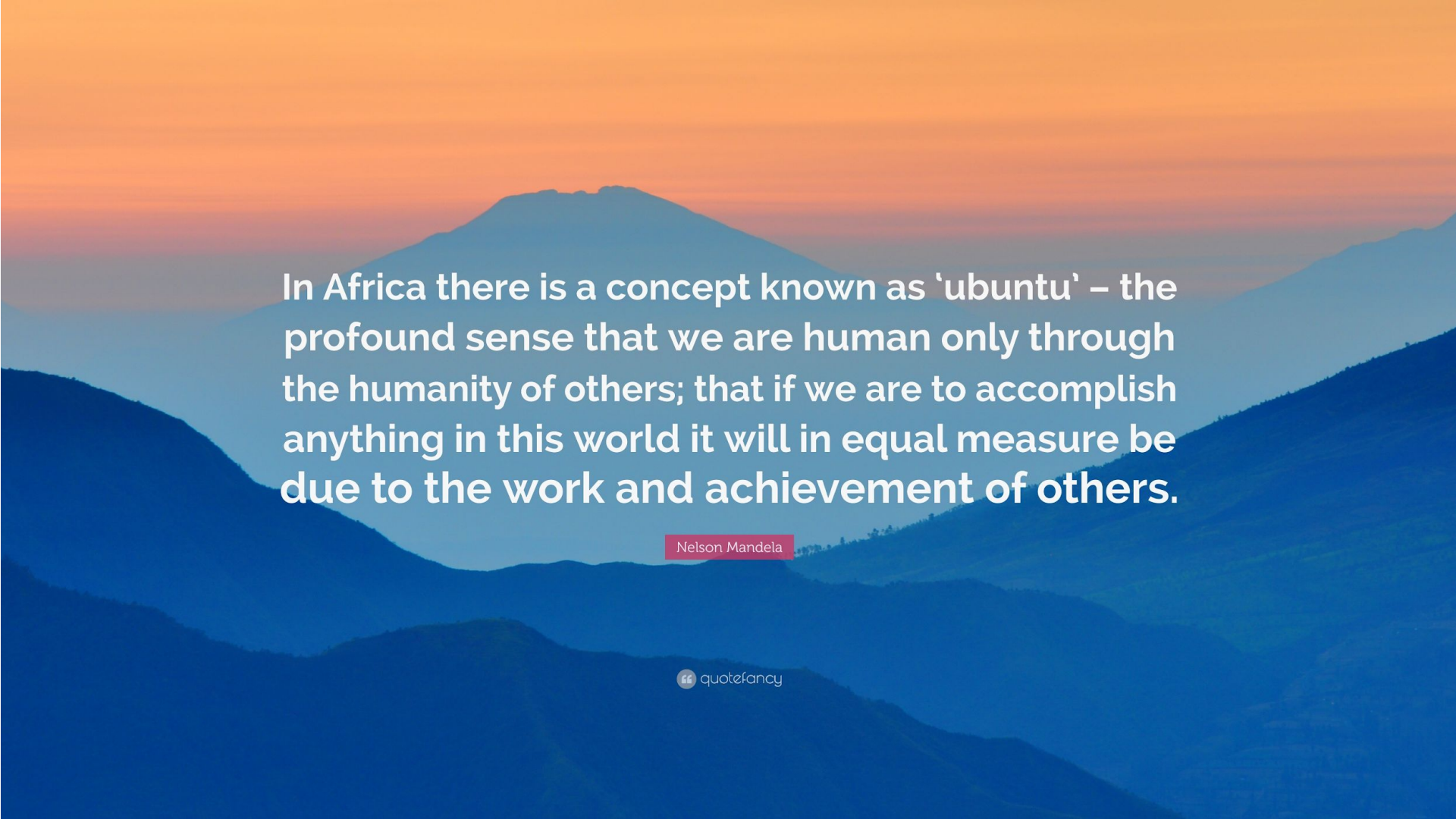
Tribal communities are modeling food sovereignty

**Is Montana Unique or representative of the American landscape?**

**THE FUTURE OF SUSTAINABILITY IS  
COMMUNITY**

**THE OPPORTUNITY:**

**ENVISIONING UBUNTU IN MONTANA**



In Africa there is a concept known as 'ubuntu' – the profound sense that we are human only through the humanity of others; that if we are to accomplish anything in this world it will in equal measure be due to the work and achievement of others.

Nelson Mandela

**UBUNTU**

**I AM  
BECAUSE  
WE ARE**

# **REFLECTION QUESTION:**

**HOW DO YOU BENEFIT FROM THE  
COLLECTIVE MONTANA?**

# **REFLECTION QUESTION:**

**HOW DOES THE COLLECTIVE  
MONTANA BENEFIT YOU?**

**OUR GOAL IS COLLECTIVE EMERGENCE**

AN EMERGENT JOURNEY GUIDED BY OUR VALUES



# VALUES

**THE INVIOABLE BOUNDARIES WITHIN WHICH WE OPERATE  
WHILE ACTING OUT OUR MISSION AND USHERING IN OUR VISION.**

## **PRODUCER CENTRALITY**

Respect food providers-- land, water and seed protectors-- their perspectives and decision-making power

## **CONSUMER ENGAGEMENT**

Engage *all* community members in building food systems that serve *all* of the people. 'If you eat, you're in'

## **TRUE DIVERSITY**

From farm to advisory board to grocery aisle, creating tangible, inclusive relationships across the entire food web is critical to our mission and vision

## **BOUNDLESS COLLABORATION**

Build bridges to foster cross-sector partnerships

## **COLLECTIVE RESILIENCE**

From individual to local community to statewide, our success is a reflection of each others'

# **GROUP DISCUSSION**

## **WHAT ARE THE GROUP GUIDELINES THAT WE SHOULD HOLD OURSELVES TO?**

- How can we best serve the community?
- In what ways should we be organized and committed to act?
- How should we be held accountable?

# TIMELINE

NOW	SEPT 2020	OCT 31, 2020	WINTER -- APRIL 2021	MAY 2021
<b>PILOT</b>  1-3 Pilot projects  AB formation & workshops	<b>DEVELOP</b>  Pilot projects report out  AB learns from pilot to develop projects	<b>LAUNCH</b>  1ST NETWORK MEETING AT AERO EXPO  Community teams opt in	<b>ADVISE</b>  Support project teams  Round 1 reports out at 2ND NETWORK MEETING	<b>ADAPT</b>  Reevaluate project tools & our process to meet community teams' needs

# TIMELINE

MAY/JUNE 2021	SUMMER 2021	OCT 2021
<p data-bbox="291 441 511 541"><b>LAUNCH ROUND 2</b></p> <p data-bbox="282 659 521 877">Community teams opt in to adapted projects</p>	<p data-bbox="678 441 898 596"><b>DEVELOP ONLINE LIBRARY</b></p> <p data-bbox="658 659 917 987">Resource Library created &amp; populated for MT communities</p>	<p data-bbox="1431 441 1690 604"><b>ADVISE SHARE &amp; LAUNCH PROJECTS</b></p> <p data-bbox="1431 659 1690 812">Support project teams</p> <p data-bbox="1431 877 1690 976">NETWORK MEETING AT AERO EXPO</p> <p data-bbox="1441 877 1680 976">Community teams opt in</p>

# PLANNING FOR SUCCESS

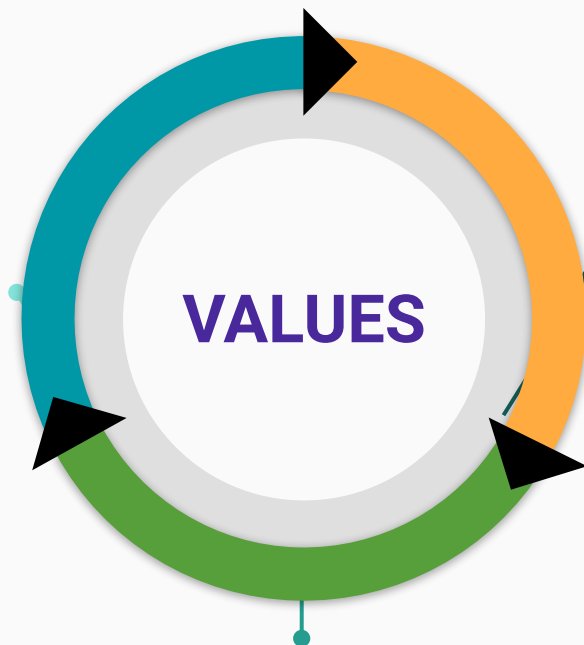
- Designed and implemented by the community
- Harnesses cross-sector collaboration
- In support of underrepresented communities
- Fosters long term impacts
- Increases community sovereignty



# PROJECT DESIGN

## EVALUATION & SHARE

Evaluate metrics  
What and how to share  
Share at MFEI Meeting &  
in Resource Library



## ASSESSMENT

Identify team assets  
Which project?  
What is success?  
How to measure success?

## IMPLEMENTATION

Advisory support  
Mini-grant support

# TAKEAWAYS

## **MATRIX**

Quick SELF-ASSESSMENT

## **INTRODUCTION**

Send a short BIO with social handles (see sample)

## **PILOT PROJECTS**

Share concepts

## **CHARTER**

Provide feedback

## **NAMING**

What name best describes this group?

## **SCHEDULE**

Fill in Doodle Poll

# RESOURCES

**ADVISORY BOARD** Google Drive support in follow up email  
**FOLDER**

**SLIDES &** Slides from Today's meeting  
**RECORDING**



**REACH OUT ANYTIME!**

**Lindsay Ganong**

**[lganong@aeromt.org](mailto:lganong@aeromt.org)**

**406.443.7272 x1**

**WHAT ARE YOU PRESENT WITH  
RIGHT NOW?**

# THANK YOU!

